

Financial Disclosure Statement
Pursuant to R.S. 42:1114

2005-295

(Statements must be filed by May 1st. Statements should cover the previous calendar year.)

1. Name and Address of Public Servant:

Joseph Steven Eastman
430 East Neepique
Jennings, LA 70546

For Office Use Only

2050106

2. Position of Public Servant (include title and agency name):

Police Juror District 7
JEFF DAVIS Parish Police Jury

3. Name and Address of Immediate Family Member (if applicable):

N/A

4. Relationship to Public Servant (if applicable):

N/A

5. Name and business address of legal entity (if applicable):

JEFF DAVIS Police Jury
P.O. Box 1409
Jennings, LA. 70546

6. a. Full Name of person preparing the report:

Joseph Steven Eastman

b. Daytime Telephone Number

(337) 523-0654

7. Calendar Year Covered:

2004

8.

Joseph Steven Eastman

Person Filing the Report (Print name)

Date

4/26/05

Joseph Steven Eastman

Signature of Person Filing the Report

2005 APR 29 PM 1:26

CLERK OF DISTRICT
CLERK OF DISTRICT
RECEIVED

SCHEDULE A

TRANSACTIONS INVOLVING PUBLIC SERVANT'S AGENCY

To be completed by all public servants, including legislators, and their immediate family members, in the following circumstances:

A. Other than a legislator, each public servant and each member of his immediate family who derives any thing of economic value, directly, through any transaction involving the agency of such public servant or who derives anything of economic value of which he may be reasonably expected to know through a person which (1) is regulated by the agency of such public servant, or (2) has bid on or entered into or is in any way financially interested in any contract, subcontract, or any transaction under the supervision or jurisdiction of the agency of such public servant. LSA-R.S. 42:1114A.

B. Each legislator and each member of his immediate family who derives any thing of economic value, directly, through any transaction involving the legislator's agency or who derives anything of economic value of which he may be reasonably expected to know through a person which has bid on or entered into or is in any way financially interested in any contract, subcontract, or any transaction involving the legislator's agency. LSA-R.S. 42:1114B.

1. Amount of Income or Value of Thing of Economic Value:	2. Nature of the Business Activity:
\$47289.29	Annual Salary From Henderson Implement Welsh, LA (General Manager)
None of the below purchases had any direct impact on my Annual salary.	
\$4995.00	Jeff Davis Fire District #2 Purchase of Hustler zero turn mower. invoice # WU00738
\$56.02	Jeff Davis Mosquito Control Miscellaneous parts & supplies invoice #, WC64498, WC61278
\$148.19	Jeff Davis Police Jury Miscellaneous parts & supplies invoice #, WC64822, WC64646, WC64373